

## Kansas Board of Cosmetology

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## NOTICE OF COMPLETION ESTHETICS

## INSTRUCTIONS

This form is to be completed in its entirety for any apprentice who has discontinued training, recieved additional training, or recived transfer hours.

| APPRENTICE PERSONAL DATA (PLEASE TYPE<br>APPRENTICE NAME (LAST, FIRST, MIDDLE)                                                                            | PE)                      |                      | ADDENTICE SOCIAL SECURIT                               | VNUMDED         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------|--------------------------------------------------------|-----------------|--|
| PPRENTICE NAME (LAST, FIRST, MIDDLE)                                                                                                                      |                          |                      | APPRENTICE SOCIAL SECURITY NUMBER<br>LAST FOUR NUMBERS |                 |  |
|                                                                                                                                                           |                          |                      | LAST TOOR NOWIDERS                                     |                 |  |
| APPRENTICE ADDRESS (STREET, CITY, STATE, ZIP)                                                                                                             |                          |                      |                                                        |                 |  |
|                                                                                                                                                           |                          |                      |                                                        |                 |  |
| SUBMITTING SCHOOL NAME AND ADDRESS                                                                                                                        |                          |                      |                                                        |                 |  |
|                                                                                                                                                           |                          |                      |                                                        |                 |  |
| TRANSFER HOURS INFORMATION (LEAVE B                                                                                                                       | LANK IF NO HO            | URS HAVE BE          | EN TRANSFERRED)                                        |                 |  |
| TRANSFERRED FROM                                                                                                                                          | TOTAL HOURS              |                      | TRANSFER OF HOURS FORM SUBMITTED                       |                 |  |
|                                                                                                                                                           |                          | YES                  | NO                                                     |                 |  |
|                                                                                                                                                           |                          | YES                  | NO                                                     |                 |  |
|                                                                                                                                                           |                          | YES                  | NO                                                     |                 |  |
| SUBMITTING SCHOOL TRAINING INFORMAT                                                                                                                       | ΓΙΟΝ                     |                      |                                                        |                 |  |
| LIST TOTAL HOURS OBTAINED AT THE SUBMIT                                                                                                                   |                          | ABOVE-NAMED          | APPRENTICE IN EACH SUBJ                                | ECT AREA DO NOT |  |
| INCLUDE TRANSFER HOURS                                                                                                                                    |                          |                      |                                                        |                 |  |
| TRAINING START DAT                                                                                                                                        | E                        |                      | GRAD/TERM DATE                                         | 2               |  |
| SUBJECT                                                                                                                                                   | TOTAL HOURS              | SUBJECT              |                                                        | TOTAL HOURS     |  |
| INFECTION CONTROL                                                                                                                                         |                          | TEMPORARY I          | HAIR REMOVAL                                           |                 |  |
| SKIN ANATOMY AND PHYSIOLOGY                                                                                                                               |                          | MAKE UP              |                                                        |                 |  |
| SKIN ANALYSIS AND CONSULTATION                                                                                                                            |                          | BUSINESS PRA         | ACTICES                                                |                 |  |
| SKIN TREATMENTS                                                                                                                                           |                          | STATE LAW            |                                                        |                 |  |
| BODY TREATMENTS                                                                                                                                           |                          | STUDENT SPE          | CIFIC NEEDS                                            |                 |  |
| ADVANCED SKIN TREATMENTS                                                                                                                                  |                          | *SUBJECT:            |                                                        |                 |  |
| *SUBJECT:                                                                                                                                                 |                          | TOTAL SUBJECT HOURS  |                                                        |                 |  |
|                                                                                                                                                           | ck one                   | •                    |                                                        |                 |  |
| This document certifies that the above-named apprentice entered into a contract with this school. All contractual fees have been paid and all assignments |                          |                      |                                                        |                 |  |
| have been completed. Therefore, all hours are being released for inclusion toward the 1000 hours required for licensure pursuant to K.S.A. 65-1903.       |                          |                      |                                                        |                 |  |
|                                                                                                                                                           |                          |                      |                                                        |                 |  |
| This document certifies that the above-named appre<br>and/or completed all assignments. Upon payment o                                                    |                          |                      |                                                        |                 |  |
| submitted to the Kansas Board of Cosmetology within 10 days of said completion. It is understood that the above-named apprentice will not be eligible for |                          |                      |                                                        |                 |  |
| examination in the state of Kansas until all contract                                                                                                     | ual requirements have be | een met and required | certification has been submitted.                      |                 |  |
|                                                                                                                                                           |                          |                      |                                                        |                 |  |
| CERTIFICATION                                                                                                                                             |                          |                      |                                                        |                 |  |
| I DECLARE UNDER PENALTY OF PERJURY IN                                                                                                                     | THE STATE OF KANSAS      | THAT THE INFORMA     | ATION PROVIDED IS TRUE AND CORE                        | RECT            |  |
|                                                                                                                                                           |                          |                      |                                                        |                 |  |
| SIGNATURE OF SCHOOL OWNER OR AUTHORIZED AGEN                                                                                                              | Г                        | OFFICIAL TITLE       | DATE                                                   |                 |  |
|                                                                                                                                                           |                          |                      |                                                        |                 |  |

\*This field is to report hours of additional programs approved by the Board such as Makeup Artistry. All programs must be reviewed and approved by the Board.