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Campaign Finance Receipts & Expenditures Report

7/27/2026

Kansas Public Disclosure Commission
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Topeka, KS 66612
Office (785) 296-4219
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<https://kpsc.kansas.gov/>

Check only if appropriate

☐ Amended Filing☐ Termination ReportCampaign Finance Candidate Name: **Daniel Hawkins**Filing Report Address: **PO Box 12422**

Address2:

City: **Wichita** Zip: **67277** County:Home Phone: **(316) 371-1667** Business Phone:Office Sought: **Insurance Commissioner** District:**SUMMARY (covering the period from 1/1/2026 through 7/23/2026)**

1	CASH ON HAND AT BEGINNING OF PERIOD		\$394,009.85
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$86,395.27
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$480,405.12
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$59,727.37
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$420,677.75
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$10,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/1/2026 2:45:56 PM**Signature of Candidate or Treasurer: **Mary Jean Eisenhower**[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)**SCHEDULE D****OTHER TRANSACTIONS**

Candidate: Daniel Hawkins

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
05/13/25	Daniel Hawkins 9406 W Harvest Ln Wichita KS 67212	Loan	\$10,000.00
TOTAL OTHER TRANSACTIONS			\$10,000.00

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