# KANSAS PUBLIC DISCLOSURE COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED
OCT 24 2026
KS Public Disclosure Commission

## OCTOBER 26, 2026

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: **Kansas Voter Empowerment Project PAC**

Address: **PO Box 8601**

City and Zip Code: **Wichita KS 67208**

This is a (check one): _____ Party Committee ✔ Political Committee

B. Check **only** if appropriate: _____ Amended Filing _____ Termination Report

C. Summary **(covering the period from JULY 24, 2026 through OCTOBER 22, 2026)**

| | |
|---|---|
| 1. Cash on hand at beginning of period | 12906.52 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 135.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 13041.52 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 11205.89 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 1835.63 |
| 6. In-Kind Contributions (Use Schedule B) | |
| 7. Other Transactions (Use Schedule D) | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/24/2026
Date

Janice MacLove
Signature of Treasurer

**PDC Form 2026**

# SCHEDULE A
# CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Voter Empowerment Project PAC

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than $150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---|---|---|---|---|---|---|---|
| | | | Cash | Check | Loan | E funds / Other | |
| 10/22/26 | see attached | | | | | | $135.00 |
| | | | | | | | |
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| | | | | | | | |
| **Subtotal This Page** | | | | | | | **$135.00** |

## Complete if last page of Schedule A

| | |
|---|---|
| Total Itemized Receipts for Period | $135.00 |
| Total Unitemized Contributions ($50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| **TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)** | **$135.00** |

| Date Rcd | Deposit | $ | Type | First | Last | Address | City | ST | ZIP | Occupation $150 | Employer |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8/8/2026 | 8/12/2026 | 10.00 | efunds | Daniel | Macias | 4812 W 1st St. N. | Wichita | KS | 67212 | Attorney | State of Kansas |
| 8/20/2026 | 8/24/2026 | 35.00 | efunds | Bill | Barnett | 1915 N Country Walk Lane | Mulvane | KS | 67110 | Engineer | Self |
| 9/8/2026 | 9/10/2026 | 10.00 | efunds | Daniel | Macias | 4812 W 1st St. N. | Wichita | KS | 67212 | Attorney | State of Kansas |
| 9/20/2026 | 9/23/2026 | 35.00 | efunds | Bill | Barnett | 1915 N Country Walk Lane | Mulvane | KS | 67110 | Engineer | Self |
| 10/8/2026 | 10/12/2026 | 10.00 | efunds | Daniel | Macias | 4812 W 1st St. N. | Wichita | KS | 67212 | Attorney | State of Kansas |
| 10/20/2026 | 10/23/2026 | 35.00 | efunds | Bill | Barnett | 1915 N Country Walk Lane | Mulvane | KS | 67110 | Engineer | Self |
| | | 135.00 | | | | | | | | | |

## SCHEDULE C
## EXPENDITURES AND OTHER DISBURSEMENTS

Kansas Voter Empowerment Project PAC

( Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure<br>If independent or in-kind expenditure in excess of $300 is made for a candidate, list candidate name & address | Amount |
|---|---|---|---|
| 10/22/26 | see attached | | $11,205.89 |
| | | | |
| | | | |
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| | | | |
| **Subtotal This Page** | | | **$11,205.89** |

### Complete if last page of Schedule C

| | |
|---|---|
| Total Itemized Expenditures This Period | |
| Total Unitemized Expenditures of $50 or less | |
| **TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)** | **$11,205.89** |

| Date | $ | CK | Vendor | Address | City | ST | ZIP | Purpose |
|---|---|---|---|---|---|---|---|---|
| 7/30/2026 | 32.50 | debit | A2 HOSTING | PO Box 2998 | Ann Arbor | MI | 48406 | web hosting |
| 8/18/2026 | 202.00 | 139 | USPS | | Wichita | KS | 67208 | PO Box |
| 8/31/2026 | 32.50 | debit | A2 HOSTING | PO Box 2998 | Ann Arbor | MI | 48406 | web hosting |
| 9/29/2026 | 32.50 | debit | A2 HOSTING | PO Box 2998 | Ann Arbor | MI | 48406 | web hosting |
| 10/1/2026 | 6000.00 | 140 | KOZ | 800 N Market | Wichita | KS | 67214 | web site work/ads |
| 10/22/2026 | 4900.00 | 141 | KOZ | 800 N Market | Wichita | KS | 67214 | digital ads |
| 10/22/2026 | 2.04 | debit | ActBlue | PO Box 962017 | Boston | MA | 02196 | fundraising fees |
| 10/22/2026 | 4.35 | debit | Stripe | | | | | credit card fees |
| | 11205.89 | | | | | | | |