

KANSAS PUBLIC DISCLOSURE COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

OCTOBER 26, 2026

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

OCT 19 2026

SCOTT SCHWAB  
SECRETARY OF STATE

RECEIVED

OCT 20 2026

KS Public Disclosure Commission

A. Name of Committee: Kansas Democratic County Chairs Caucus "KC3"  
Address: 830 Frontier Ad  
City and Zip Code: Marysville, KS 66508  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from JULY 24, 2026 through OCTOBER 22, 2026)

|                                                                      |            |
|----------------------------------------------------------------------|------------|
| 1. Cash on hand at beginning of period .....                         | \$ 4265.26 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | \$ 25      |
| 3. Cash available this period (Add Lines 1 and 2) .....              | \$ 4290.26 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | \$ 1768.83 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | \$ 2521.43 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 0          |
| 7. Other Transactions (Use Schedule D) .....                         | 0          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

15 Oct 2026

Signature of Treasurer

Jim Swin Jr - KC3

PDC Form 2026

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Democratic County Chairs Caucus  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                       | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|-------------------------------------------------------|-------------------------------------------------|-----------------------|-------|------|-------------------------|----------------------------------------------|
|                           |                                                       |                                                 | Cash                  | Check | Loan | <u>E funds</u><br>Other |                                              |
| 24 July                   | Ford County 2026<br>Dem Party. KC3 <sup>rd</sup> Dues |                                                 |                       | X     |      |                         | \$ 25                                        |
|                           |                                                       |                                                 |                       |       |      |                         |                                              |
|                           |                                                       |                                                 |                       |       |      |                         |                                              |
|                           |                                                       |                                                 |                       |       |      |                         |                                              |
|                           |                                                       |                                                 |                       |       |      |                         |                                              |
|                           |                                                       |                                                 |                       |       |      |                         |                                              |
|                           |                                                       |                                                 |                       |       |      |                         |                                              |
|                           |                                                       |                                                 |                       |       |      |                         |                                              |
| <b>Subtotal This Page</b> |                                                       |                                                 |                       |       |      |                         | \$ 25 \$0.00                                 |

**Complete if last page of Schedule A**

|                                                          |                     |
|----------------------------------------------------------|---------------------|
| Total Itemized Receipts for Period                       | \$ 25               |
| Total Unitemized Contributions (\$50 or less)            | 0                   |
| Sale of Political Materials (Unitemized)                 | 0                   |
| Total Contributions When Contributor Not Known           | 0                   |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$ 25 \$0.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Democratic County Chairs Caucus.

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure                                                                                          | Amount                      |
|--------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|
|                    |                                                 | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                             |
| 18 July            | Anderson County Democratic Party                | 2026 Micro - Grant                                                                                              | \$100                       |
| 4 Oct              | Dickinson County Democratic Party               | 2026 KS State Fair Booth Staffing Bonus                                                                         | \$250                       |
| 4 Oct              | Harvey County Democratic Party                  | 2026 KS State Fair Booth Staffing Bonus.                                                                        | \$250                       |
| 4 Oct              | Kingman County Democratic Party                 | 2026 KS State Fair Booth Staffing Bonus.                                                                        | \$50                        |
| 4 Oct              | Smiflower-UP Federal Credit Union               | Caucus Check re-order                                                                                           | \$18.83                     |
| 14 Oct             | McPherson County Democratic Party               | 2026 KS State Fair Booth Staffing Bonus.                                                                        | \$300                       |
| 14 Oct             | Osage County Democratic Party                   | 2026 KS State Fair Booth Staffing Bonus.                                                                        | \$250.00                    |
| 14 Oct             | Shawnee County Democratic Party                 | 2026 KS State Fair Booth Staffing Bonus                                                                         | \$250                       |
| 14 Oct             | Reno County Democratic Party                    | 2026 KS State Fair Booth Staffing Bonus                                                                         | \$300                       |
|                    |                                                 |                                                                                                                 |                             |
|                    |                                                 |                                                                                                                 |                             |
| Subtotal This Page |                                                 |                                                                                                                 | \$1768.83 <del>\$0.00</del> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Democratic County Chairs Caucus,  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure                                                                                          | Amount                       |
|---------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------|
|                           |                                                 | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                              |
|                           |                                                 |                                                                                                                 |                              |
|                           |                                                 |                                                                                                                 |                              |
|                           |                                                 |                                                                                                                 |                              |
|                           |                                                 |                                                                                                                 |                              |
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|                           |                                                 |                                                                                                                 |                              |
|                           |                                                 |                                                                                                                 |                              |
|                           |                                                 |                                                                                                                 |                              |
| <b>Subtotal This Page</b> |                                                 |                                                                                                                 | \$ 1768.83 <del>\$0.00</del> |

Complete if last page of Schedule C

|                                                                                            |                   |
|--------------------------------------------------------------------------------------------|-------------------|
| Total Itemized Expenditures This Period                                                    | \$ 1768.83        |
| Total Unitemized Expenditures of \$50 or less                                              | 0                 |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$ 1768.83</b> |