KANSAS PUBLIC DISCLOSURE COMMISSION

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KS Public Disclosure Commission

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

OCTOBER 26, 2026

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: **Junction City Firefighters PAC 3309**

Address: **PO BOX 1281**

City and Zip Code: **Junction City 66441**

This is a (check one): _____ Party Committee ✔ Political Committee

B. Check **only** if appropriate: _____ Amended Filing _____ Termination Report

C. Summary **(covering the period from JULY 24, 2026 through OCTOBER 22, 2026)**

1. Cash on hand at beginning of period		**4436.05**
2. Total Contributions and Other Receipts (Use Schedule A)		**0**
3. Cash available this period (Add Lines 1 and 2)		**4436.05**
4. Total Expenditures and Other Disbursements (Use Schedule C)		**0**
5. Cash on hand at close of period (Subtract Line 4 from 3)		**0**
6. In-Kind Contributions (Use Schedule B)	**0**	
7. Other Transactions (Use Schedule D)	**0**	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/29/2026
Date

Signature of Treasurer

PDC Form 2026