# KANSAS PUBLIC DISCLOSURE COMMISSION

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KS Public Disclosure Commission

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

## OCTOBER 26, 2026

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: **Kansas Land Title Association PAC**

Address: **7321 NW Rochester Rd**

City and Zip Code: **Topeka Ks 66617**

This is a (check one): _____ Party Committee ✔ Political Committee

B. Check **only** if appropriate: _____ Amended Filing _____ Termination Report

C. Summary **(covering the period from JULY 24, 2026 through OCTOBER 22, 2026)**

| | |
|---|---|
| 1. Cash on hand at beginning of period | 14851.18 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 1485.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 16336.18 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 0.00 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 16,336.18 |
| 6. In-Kind Contributions (Use Schedule B) | 0 |
| 7. Other Transactions (Use Schedule D) | 0 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-23-26
Date

Signature of Treasurer

PDC Form 2026

# SCHEDULE A
# CONTRIBUTIONS AND OTHER RECEIPTS

de Association PaC

Committee or Political Committee)

| ate | Name and Address of Contributor | Occupation of Individual Giving More Than $150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---|---|---|---|---|---|---|---|
| | | | Cash | Check | Loan | E funds / Other | |
| 08/03/26 | Scott Brown<br>727 North Waco<br>Wichita Kansas, 67203 | Title Agent | | ✔ | | | $200.00 |
| 08/03/26 | Patty Holle<br>1110 Broadway<br>Marysville Ks 66508 | Title Agent | | ✔ | | | $100.00 |
| 08/03/26 | Marshall County Abstract<br>1110 Broadway<br>Marysville Ks 66508 | Title Agent | | ✔ | | | $100.00 |
| 08/03/26 | Collier Abtstract<br>107 North Main<br>Smith Center 66697 | Title Agent | | ✔ | | | $160.00 |
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| **Subtotal This Page** | | | | | | | **$560.00** |

# SCHEDULE A
# CONTRIBUTIONS AND OTHER RECEIPTS

ie Association PaC

Committee or Political Committee)

| ce | Name and Address of Contributor | Occupation of Individual Giving More Than $150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---|---|---|---|---|---|---|---|
| | | | Cash | Check | Loan | E funds / Other | |
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| **Subtotal This Page** | | | | | | | **$0.00** |

## Complete if last page of Schedule A

| | |
|---|---|
| Total Itemized Receipts for Period | $560.00 |
| Total Unitemized Contributions ($50 or less) | $925.00 |
| Sale of Political Materials (Unitemized) | $0.00 |
| Total Contributions When Contributor Not Known | $0.00 |
| **TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)** | **$1,485.00** |