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# Candidate Last Minute Contribution Report

**For Contributions Received from October 23 2026 through October 28 2026**

**October 29 2026**

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
https://kpdc.kansas.gov/

Candidate Name: **Adam Smith W**
Address: **1970 RD 3**
Address2:
City: **Weskan** Zip: **67762-4042** County: **Wallace**
Office Sought: **State Representative** District: **120**

1. This report must be filed by 5:00 p.m. on **October 29, 2026** showing any contribution received from a single source of $300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date | Name and Address of Contributor | Occupation And Industry of Individual Contributor | Amount |
|---|---|---|---|
| 10/27/26 | Wichita Regional Chamber PAC<br>350 W Douglas Ave<br>Wichita KS 67202 | | $500.00 |
| 10/27/26 | KS Optometric PAC<br>632 SW Van Buren St STE 100<br>Topeka KS 66603 | | $500.00 |
| 10/27/26 | KS Independent Oil and Gas Assn PAC<br>PO BOX 1399<br>Topeka KS 66601 | | $1,000.00 |
| 10/27/26 | KBWA PAC<br>100 SE 9th St<br>Topeka KS 66612 | | $500.00 |
| 10/27/26 | HCA Kansas<br>550 N Hillside St<br>Wichita KS 67214 | | $500.00 |
| **TOTAL CONTRIBUTIONS** | | | $3000.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/29/2026 1:26:15 PM**
Signature of Candidate or Treasurer: **Adam Smith**

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