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## Candidate Last Minute Contribution Report

**For Contributions Received from October 23 2026 through October 28 2026**

**October 29 2026**

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
https://kpdc.kansas.gov/

Candidate Name: **Nick Hoheisel J**
Address: **3731 W Angel**
Address2:
City: **Wichita** Zip: **67217** County: **Sedgwick**
Office Sought: **State Representative** District: **97**

1. This report must be filed by 5:00 p.m. on **October 29, 2026** showing any contribution received from a single source of $300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date | Name and Address of Contributor | Occupation And Industry of Individual Contributor | Amount |
|---|---|---|---|
| 10/27/26 | Kansas Restaurant and Hospitality Assoc.<br>3500 N. Rock Rd, #1300<br>Wichita KS 67226 | | $500.00 |
| 10/27/26 | Ash Grove Cement<br>P.O. Box 25900<br>Overland Park KS 66225 | | $500.00 |
| 10/27/26 | TW Custom Homes INC<br>8558 W 21st St N<br>Wichita KS 67205 | Business | $1,000.00 |
| **TOTAL CONTRIBUTIONS** | | | $2000.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/29/2026 2:07:58 PM**
Signature of Candidate or Treasurer: **Nick Hoheisel**

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