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Candidate Last Minute Contribution Report

For Contributions Received from October 23 2026 through October 28 2026

October 29 2026

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
https://kpdc.kansas.gov/

Candidate Name: **Mike Amyx**
Address: **501 Lawrence Avenue**
Address2:
City: **Lawrence** Zip: **66049** County: **Douglas**
Office Sought: **State Representative** District: **45**

1. This report must be filed by 5:00 p.m. on **October 29, 2026** showing any contribution received from a single source of $300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/26/26	Associated General Contractors of Kansas 765 E 2nd St N Wichita KS 67202		$1,000.00
TOTAL CONTRIBUTIONS			$1000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/29/2026 9:44:16 AM**
Signature of Candidate or Treasurer: **patsy burkhead huffman**

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