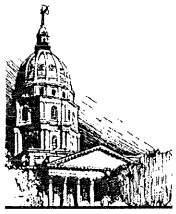
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Campaign Finance Receipts & Expenditures Report
10/26/2026

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
https://kpdc.kansas.gov/

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Filing Report

Candidate Name: **Paul M Waggoner**
Address: **600 E. 73rd**
Address2:
City: **Hutchinson** Zip: **67502** County: **Reno**
Home Phone: **(620) 665-6067** Business Phone: **(620) 662-0181**
Office Sought: **State Representative** District: **104**

SUMMARY (covering the period from 7/24/2026 through 10/22/2026)

1	CASH ON HAND AT BEGINNING OF PERIOD		$9,606.21
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	$9,606.21
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	$9,606.21
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	9000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/26/2026 12:22:30 PM**
Signature of Candidate or Treasurer: **Shirley Jaeger**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Paul M Waggoner

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/27/18	Paul Waggoner 600 E. 73rd Hutchinson KS 67501	Loan to Campaign	$9,000.00
TOTAL OTHER TRANSACTIONS			$9,000.00

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