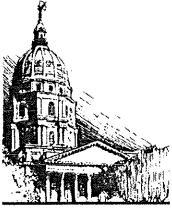


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## Campaign Finance Receipts & Expenditures Report

7/27/2026

Kansas Public Disclosure Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
<https://kpsc.kansas.gov/>

Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Candidate Name: **Paul M Waggoner**Filing Report Address: **600 E. 73rd**

Address2:

City: **Hutchinson** Zip: **67502** County: **Reno**Home Phone: **(620) 665-6067** Business Phone: **(620) 662-0181**Office Sought: **State Representative** District: **104****SUMMARY (covering the period from 1/1/2026 through 7/23/2026)**

|   |                                            |                                         |                    |
|---|--------------------------------------------|-----------------------------------------|--------------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD        |                                         | <b>\$10,566.21</b> |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | <b>\$0.00</b>      |
| 3 | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | <b>\$10,566.21</b> |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | <b>\$960.00</b>    |
| 5 | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | <b>\$9,606.21</b>  |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | <b>\$0.00</b>      |
| 7 | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | <b>9000.00</b>     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/27/2026 3:45:37 PM**Signature of Candidate or Treasurer: **Shirley Jaeger**[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Paul M Waggoner

| Date                                                 | Name and Address                                 | Purpose of Expenditure or Disbursement | Primary Total | General Total | Amount   |
|------------------------------------------------------|--------------------------------------------------|----------------------------------------|---------------|---------------|----------|
| 04/28/26                                             | Eagle Media<br>825 N Main<br>Hutchinson KS 67501 | Radio/TV Legislative Update            | \$0.00        | \$120.00      | \$120.00 |
| 03/02/26                                             | Eagle Media<br>825 N Main<br>Hutchinson KS 67501 | Radio/TV Legislative Update            | \$0.00        | \$360.00      | \$360.00 |
| 01/21/26                                             | Eagle Media<br>825 N Main<br>Hutchinson KS 67501 | Radio/TV Legislative Update            | \$0.00        | \$480.00      | \$480.00 |
| Total Itemized Expenditures This Period              |                                                  |                                        |               |               | \$960.00 |
| Total Unitemized Expenditures of \$50 or less        |                                                  |                                        |               |               | \$0      |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |                                                  |                                        |               |               | \$960.00 |

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[Print this form](#) or [Go Back](#)**SCHEDULE D****OTHER TRANSACTIONS**

Candidate: Paul M Waggoner

| Date                     | Name and Address                                   | Nature of Account<br>or Loan Payable<br>or Loan Receivable | Balance at Close of<br>Period |
|--------------------------|----------------------------------------------------|------------------------------------------------------------|-------------------------------|
| 07/27/18                 | Paul Waggoner<br>600 E 73rd<br>Hutchinson KS 67501 | Loan to Campaign                                           | \$9,000.00                    |
| TOTAL OTHER TRANSACTIONS |                                                    |                                                            | \$9,000.00                    |

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