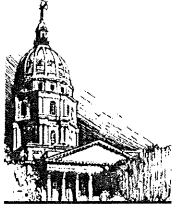


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# Campaign Finance Receipts & Expenditures Report

7/27/2026

Kansas Public Disclosure Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
<https://kpsc.kansas.gov/>

Check only if appropriate

**Amended Filing****Termination Report**Campaign Finance Candidate Name: **Kevin Obrien**Filing Report Address: **34800 W 15th St S**

Address2:

City: **Cheney** Zip: **67025** County: **Sedgwick**Home Phone: **(316) 617-5759** Business Phone:Office Sought: **State Representative** District: **101****SUMMARY (covering the period from 1/1/2026 through 7/23/2026)**

|   |                                            |                                         |             |
|---|--------------------------------------------|-----------------------------------------|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD        |                                         | \$0.00      |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$16,130.42 |
| 3 | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$16,130.42 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$12,020.13 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$4,110.29  |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7 | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/24/2026 6:06:38 PM**Signature of Candidate or Treasurer: **Kevin OBrien**[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate: Kevin Obrien**

| <b>Date</b> | <b>Name and Address of Contributor</b>                           | <b>Type of Payment</b>            | <b>Occupation of Individual Giving More Than \$150</b> | <b>Primary Total</b> | <b>General Total</b> | <b>Amount</b> |
|-------------|------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|----------------------|----------------------|---------------|
|             |                                                                  | Cash, Check, Loan, E-funds, Other |                                                        |                      |                      |               |
| 07/22/26    | Kansas Bankers Association PAC<br>PO Box 4407<br>Topeka KS 66604 | Check                             |                                                        | \$250.00             | \$0.00               | \$250.00      |
| 07/22/26    | William Kahrs<br>Not Available<br>Not Available<br>NA            | Check                             | Trump Admin                                            | \$1,000.00           | \$0.00               | \$1,000.00    |
| 07/21/26    | Jason Gish<br>6927 E Odessa St<br>Wichita KS 67226               | Cash                              | Employed                                               | \$100.00             | \$0.00               | \$100.00      |
| 07/14/26    | Kevin Obrien<br>34800 W 15th St S<br>Cheney KS 67025             | Loan                              | Self employed                                          | \$4,430.42           | \$0.00               | \$4,430.42    |
| 07/11/26    | Joseph Helten<br>1800 N 327th St W<br>Garden Plain KS 67050      | Check                             | Farmer                                                 | \$300.00             | \$0.00               | \$300.00      |
| 07/08/26    | CPAC Action PAC<br>1199 N Fairfax St<br>Alexandria VA 22314      | Check                             |                                                        | \$2,000.00           | \$0.00               | \$2,000.00    |
| 07/08/26    | Carl Nelson<br>8811 E Woodcrest Circle<br>Wichita KS 67206       | Check                             | Retired                                                | \$300.00             | \$0.00               | \$300.00      |
| 07/08/26    | Jason Gish<br>6927 E Odessa St<br>Wichita KS 67226               | Check                             | Employed                                               | \$200.00             | \$0.00               | \$200.00      |

|          |                                                                            |       |                  |            |        |            |
|----------|----------------------------------------------------------------------------|-------|------------------|------------|--------|------------|
| 07/07/26 | Larry Spikes<br>429 N Herrington<br>Wichita KS<br>67206                    | Check | Retired          | \$300.00   | \$0.00 | \$300.00   |
| 07/07/26 | Aaron<br>Cunningham<br>200 W Douglas<br>Ave Ste 600<br>Wichita KS<br>67202 | Check | Financial        | \$500.00   | \$0.00 | \$500.00   |
| 06/30/26 | Dennis Farris<br>511 S Reece<br>Circle<br>Goddard KS<br>67052              | Check | Retired          | \$250.00   | \$0.00 | \$250.00   |
| 06/25/26 | Citizens State<br>Bank<br>Not Available<br>Not Available<br>NA             | Check |                  | \$250.00   | \$0.00 | \$250.00   |
| 06/25/26 | Roger Brown<br>429 East Ave<br>Cheney KS<br>67025                          | Check | Banker           | \$150.00   | \$0.00 | \$150.00   |
| 06/24/26 | Walter<br>Cunningham<br>252 S Forestview<br>Ct<br>Wichita KS<br>67235      | Check | Retired          | \$250.00   | \$0.00 | \$250.00   |
| 06/24/26 | Fisher Lumber<br>PO Box 355<br>Garden Plain<br>KS 67050                    | Check |                  | \$250.00   | \$0.00 | \$250.00   |
| 06/21/26 | Kim Gish<br>6927 E Odessa St<br>Wichita KS<br>67226                        | Check | Dental assistant | \$350.00   | \$0.00 | \$350.00   |
| 06/18/26 | Robyn Johnson<br>1371 N Hickory<br>Creek Ct<br>Wichita KS<br>67235         | Check | KFL              | \$1,000.00 | \$0.00 | \$1,000.00 |
| 06/18/26 | Glenn Diehl<br>502 West 12th<br>Hays KS 67601                              | Check | Oil              | \$1,000.00 | \$0.00 | \$1,000.00 |
| 06/18/26 | Kendra Ernst<br>26206 S<br>Worthington Rd                                  | Check | Self employed    | \$1,000.00 | \$0.00 | \$1,000.00 |

|                                                |                                                                       |       |                  |            |            |            |
|------------------------------------------------|-----------------------------------------------------------------------|-------|------------------|------------|------------|------------|
|                                                | Mount Hope KS<br>67108                                                |       |                  |            |            |            |
| 06/12/26                                       | Sherri Kahrs<br>900 N Longford<br>Ln<br>Wichita KS<br>67206           | Check | Homemaker        | \$1,000.00 | \$0.00     | \$1,000.00 |
| 06/08/26                                       | Joseph Seiwert<br>1111 E Boundary<br>Rd<br>Pretty Prairie<br>KS 67570 | Check | Representative   | \$750.00   | \$0.00     | \$750.00   |
| 06/08/26                                       | Kim Gish<br>6927 E Odessa St<br>Wichita KS<br>67226                   | Check | Dental assistant | \$500.00   | \$0.00     | \$500.00   |
| Total Itemized Receipts for Period             |                                                                       |       |                  |            | \$16130.42 |            |
| Total Unitemized Contributions (\$50 or less)  |                                                                       |       |                  |            | \$0        |            |
| Sale of Political Materials (Unitemized)       |                                                                       |       |                  |            | \$0        |            |
| Total Contributions When Contributor Not Known |                                                                       |       |                  |            | \$0        |            |
| TOTAL RECEIPTS THIS PERIOD                     |                                                                       |       |                  |            | \$16130.42 |            |

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| <b>Date</b> | <b>Name and Address</b>                                | <b>Purpose of Expenditure or Disbursement</b> | <b>Primary Total</b> | <b>General Total</b> | <b>Amount</b> |
|-------------|--------------------------------------------------------|-----------------------------------------------|----------------------|----------------------|---------------|
| 07/14/26    | Titan Signs<br>1455 S Washington<br>Wichita KS 67211   | Yard signs                                    | \$989.00             | \$0.00               | \$989.00      |
| 07/11/26    | USPS<br>Not Available<br>Not Available NA              | Postage/Shipping                              | \$312.00             | \$0.00               | \$312.00      |
| 07/11/26    | Summer ball<br>Not Available<br>Not Available NA       | Donation/Contrib                              | \$1,250.00           | \$0.00               | \$1,250.00    |
| 07/10/26    | Plus Factor<br>15297 Brandt Rd<br>Leavenworth KS 66048 | Printing                                      | \$469.93             | \$0.00               | \$469.93      |
| 07/10/26    | KS GOP<br>Not Available<br>Not Available NA            | Printing                                      | \$3,557.71           | \$0.00               | \$3,557.71    |
| 07/10/26    | Sedgwick County<br>Not Available<br>Not Available NA   | Subscription                                  | \$122.15             | \$0.00               | \$122.15      |
| 07/04/26    | OBriens Marina<br>PO Box 180<br>Cheney KS 67025        | Supplies                                      | \$182.40             | \$0.00               | \$182.40      |
| 07/01/26    | Legacy bank<br>Not Available<br>Not Available NA       | Supplies                                      | \$43.16              | \$0.00               | \$43.16       |
| 06/30/26    | Titan Signs<br>1455 S Washington<br>Wichita KS 67211   | Yard signs                                    | \$989.00             | \$0.00               | \$989.00      |
| 06/26/26    | Reno County<br>206 W 1st Ave<br>Hutchinson KS 67501    | Subscription                                  | \$9.43               | \$0.00               | \$9.43        |

|                                                                 |                                                                        |                       |            |        |            |
|-----------------------------------------------------------------|------------------------------------------------------------------------|-----------------------|------------|--------|------------|
|                                                                 |                                                                        |                       |            |        |            |
| 06/25/26                                                        | Valley Print Logistics<br>160 S Sheridan Ave<br>Valley Center KS 67147 | Newsletter            | \$735.97   | \$0.00 | \$735.97   |
| 06/22/26                                                        | Titan signs<br>1455 S Washington<br>Wichita KS 67211                   | Yard signs            | \$1,933.93 | \$0.00 | \$1,933.93 |
| 06/12/26                                                        | Plus factor<br>15297 Brandt Rd<br>Leavenworth KS 66048                 | Newsletter Palm cards | \$1,425.45 | \$0.00 | \$1,425.45 |
| <b>Total Itemized Expenditures This Period</b>                  |                                                                        |                       |            |        | \$12020.13 |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |                                                                        |                       |            |        | \$0        |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |                                                                        |                       |            |        | \$12020.13 |

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