

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

July 27, 2026

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**RECEIVED**

JUL 27 2026

KS Public Disclosure Commission

A. Name of Candidate: Susan Humphries

Address: 8 N. Sagebrush

City and Zip Code: Wichita, KS 67230

County: Sedgwick

Office Sought: State Representative

District: 99

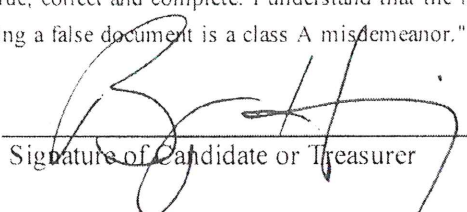
B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2026 through July 23, 2026)

|                                                                      |              |
|----------------------------------------------------------------------|--------------|
| 1. Cash on hand at beginning of period.....                          | \$ 47,079.59 |
| 2. Total Contributions and Other Receipts (Use Schedule A).....      | \$ 8,000.00  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | \$ 55,079.59 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | \$ 5,664.33  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | \$ 49,415.26 |
| 6. In-Kind Contributions (Use Schedule B).....                       | \$ -         |
| 7. Other Transactions (Use Schedule D) .....                         | \$ -         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/27/2026  
Date

  
Signature of Candidate or Treasurer

SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS

**Susan Humphries**

(Name of Candidate)

| Date    | Name and Address<br>of Contributor                                                               | Occupation of<br>Individual giving<br>more than \$150 | Primary<br>Total | General<br>Total | Check Appropriate Box |       |      |                      | Total Amount<br>Received |
|---------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------|------------------|-----------------------|-------|------|----------------------|--------------------------|
|         |                                                                                                  |                                                       |                  |                  | Cash                  | Check | Loan | E-<br>Funds<br>Other |                          |
| 7/11/26 | Kansas AGRI Business Council 816<br>SW Tyler St. Ste 100 Topeka, KS<br>66612                     |                                                       | x                |                  |                       | x     |      |                      | \$ 1,000.00              |
| 7/2/26  | Richard and Rachel James<br>2319 N Rosemont Cir<br>Wichita, KS 67228                             | Attorney/Homemaker                                    | x                |                  |                       | x     |      |                      | \$ 250.00                |
| 7/11/26 | Builders Association of Kansas PAC.<br>212 SW 8th Ave Ste 201<br>Topeka, KS 66603                |                                                       | x                |                  |                       | x     |      |                      | \$ 250.00                |
| 7/8/26  | Champion Investments LLC<br>8955 W Monroe Cir. Ste 300<br>Wichita, KS 67209                      |                                                       | x                |                  |                       | x     |      |                      | \$ 500.00                |
| 7/11/26 | Kansas Chamber of Commerce PAC (JOBS<br>PAC) 534 S<br>Kansas Ave, Suite 1400<br>Topeka, KS 66603 |                                                       | x                |                  |                       | x     |      |                      | \$ 1,000.00              |
| 7/6/26  | Allstate Insurance Company<br>3100 Sanders Ave Ste 200<br>Northbrook, IL 60062                   |                                                       | x                |                  |                       | x     |      |                      | \$ 250.00                |
| 7/25/26 | Kansas Optometric PAC<br>632 SW Van Buren St Ste 100<br>Topeka, KS 66603                         |                                                       | x                |                  |                       | x     |      |                      | \$ 500.00                |
| 7/25/26 | Kansas State Farm Agent & Employee PAC<br>825 S Kansas Ave Ste 500<br>Topeka, KS 66612           |                                                       | x                |                  |                       | x     |      |                      | \$ 500.00                |
| 7/25/26 | The Kansas Realtors PAC<br>3644 SW Burlingame Rd<br>Topeka, KS 66611                             |                                                       | x                |                  |                       | x     |      |                      | \$ 1,000.00              |
| 7/25/26 | Koch GA Inc.<br>PO Box 5020<br>Wichita, KS 67201                                                 |                                                       | x                |                  |                       | x     |      |                      | \$ 1,000.00              |
| 7/23/26 | Kansas Bail Agents Association PAC<br>301 W Ash St<br>Salina, KS 67401                           |                                                       | x                |                  |                       | x     |      |                      | \$ 250.00                |
| 7/23/26 | HCA Kansas Good Government Fund<br>550 N Hillside St<br>Wichita, KS 67214                        |                                                       | x                |                  |                       | x     |      |                      | \$ 500.00                |
| 7/23/26 | Blue Cross Blue Shield of KC PAC for KS<br>1400 Baltimore<br>Kansas City, MO 64105               |                                                       | x                |                  |                       | x     |      |                      | \$ 1,000.00              |

Complete if last page of Schedule A

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Total Itemized Receipts for Period                       | \$ 8,000.00        |
| Total Unitemized Contributions (\$50 or less)            |                    |
| Sale of Political Materials (Unitemized)                 |                    |
| Total Contributions When Contributor Not Known           |                    |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$ 8,000.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**SUSAN HUMPHRIES**

(Name of Candidate)

| Date    | Name and Address                                                                   | Primary<br>\$ | General<br>\$ | Purpose of Expenditure or<br>Disbursement | Total Amount |
|---------|------------------------------------------------------------------------------------|---------------|---------------|-------------------------------------------|--------------|
| 1/13/26 | KLEAR<br>300 SW 10th Ave<br>Topeka, KS 66612                                       | x             |               | Annual Dues                               | 600.00       |
| 1/13/26 | Kansas Truth Caucus<br>PO Box 860762<br>Shawnee, KS 66286                          | x             |               | Annual Dues                               | 300.00       |
| 2/4/26  | Holiday Inn.<br>Washington DC                                                      | x             |               | Travel                                    | 227.26       |
| 2/5/26  | Sedgwick County Republican Party<br>2525 W 13th St N. Ste 6<br>Wichita, KS 67203   | x             |               | Sponsor                                   | 500.00       |
| 3/12/26 | Special Olympics<br>2600 Virginia Avenue NW, 11th<br>floor;<br>Washington DC 20037 | x             |               | Donation                                  | 300.00       |
| 3/24/26 | Pizza Hut<br>Topeka KS                                                             | x             |               | Meal                                      | 103.18       |
| 4/14/26 | Sedgwick County Black<br>Republican Council<br>5725 E Kellogg<br>Wichita, KS 67218 | x             |               | Donation                                  | 1,000.00     |
| 4/15/26 | Kansas Secretary of State<br>915 SW Harrison St<br>Topeka, KS 66612                | x             |               | Filing Fee                                | 120.00       |
| 5/5/26  | GoDaddy<br>2150 E Warner Rd<br>Tempe, AZ 85284                                     | x             |               | Website                                   | 50.38        |
| 5/23/26 | GoDaddy<br>2150 E Warner Rd<br>Tempe, AZ 85284                                     | x             |               | Website                                   | 107.88       |
| 6/1/26  | Sunflower State Journal<br>8422 Madison Ave<br>Kansas City, MO 64114               | x             |               | Subscription                              | 180.00       |
| 6/8/26  | USPS<br>211 N Andover Rd<br>Andover, KS 67002                                      | x             |               | Stamps                                    | 78.00        |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

|                           |                                                                              |   |  |                                                                      |                   |
|---------------------------|------------------------------------------------------------------------------|---|--|----------------------------------------------------------------------|-------------------|
| 6/15/26                   | Susan Humphries<br>8 N Sagebrush<br>Wichita, KS 67230                        | x |  | Reimbursement for May<br>newsletter- printing,<br>designing, mailing | 1,880.46          |
| 6/15/26                   | Republican House Campaign<br>Committee -Winred KS Gop<br>(winred.com online) | x |  | Donation                                                             | 100.00            |
| <b>Subtotal This Page</b> |                                                                              |   |  |                                                                      | <b>\$5,547.16</b> |

Complete if last page of Schedule C

|                                                                                        |                   |
|----------------------------------------------------------------------------------------|-------------------|
| Total Itemized Expenditures This Period                                                | \$5,547.16        |
| Total Unitemized Expenditures of \$50 or less                                          | \$ 117.17         |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | <b>\$5,664.33</b> |