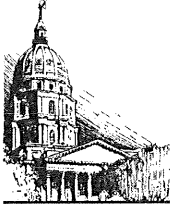


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## Campaign Finance Receipts & Expenditures Report

7/27/2026

Kansas Public Disclosure Commission  
 901 S. Kansas Ave.  
 Topeka, KS 66612  
 Office (785) 296-4219  
 Fax (785) 296-2548  
<https://kpsc.kansas.gov/>

Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Candidate Name: **Pam Curtis**Filing Report Address: **322 N. 16th Street**

Address2:

City: **Kansas City** Zip: **66102** County: **Wyandotte**Home Phone: **(913) 626-0404** Business Phone: **(913) 626-0404**Office Sought: **State Representative** District: **32****SUMMARY (covering the period from 1/1/2026 through 7/23/2026)**

|   |                                            |                                         |             |
|---|--------------------------------------------|-----------------------------------------|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD        |                                         | \$21,225.44 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$12,161.70 |
| 3 | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$33,387.14 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$10,050.60 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$23,336.54 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7 | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/27/2026 2:57:12 PM**Signature of Candidate or Treasurer: **Pam Curtis**[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate: Pam Curtis**

| <b>Date</b> | <b>Name and Address of Contributor</b>                                                                     | <b>Type of Payment</b>            | <b>Occupation of Individual Giving More Than \$150</b> | <b>Primary Total</b> | <b>General Total</b> | <b>Amount</b> |
|-------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|----------------------|----------------------|---------------|
|             |                                                                                                            | Cash, Check, Loan, E-funds, Other |                                                        |                      |                      |               |
| 07/23/26    | KC Regional Association of REaltors<br>One Hallbrook Place, 11150 Overbrook Rd, S. 100<br>Leawood KS 66211 | Check                             |                                                        | \$500.00             | \$0.00               | \$500.00      |
| 07/23/26    | Teamsters 696 DRIVE for Kansas<br>3600 NE Sardou Ave, Bldg 2<br>Topeka KS 66616                            | Check                             |                                                        | \$1,000.00           | \$0.00               | \$1,000.00    |
| 07/22/26    | KS Optometric PAC<br>632 SW Van Buren St, S. 100<br>Topeka KS 66603                                        | Check                             |                                                        | \$500.00             | \$0.00               | \$500.00      |
| 07/22/26    | KS Bankers Assoc PAC<br>PO Box 4407<br>Topeka KS 66604                                                     | Check                             |                                                        | \$250.00             | \$0.00               | \$250.00      |
| 07/22/26    | KS Pet Advocates PAC<br>11460 Tomahawk Creek Pkwy, S.300<br>Leawood KS 66211                               | Check                             |                                                        | \$200.00             | \$0.00               | \$200.00      |
| 07/21/26    | Communications Coalition of KS PAC<br>PO Box 4799<br>Topeka KS 66604                                       | Check                             |                                                        | \$500.00             | \$0.00               | \$500.00      |
| 07/20/26    | KTLA Consumer/Civil Justice PAC<br>719 SW VanBuren St. , S. 222                                            | Check                             |                                                        | \$250.00             | \$0.00               | \$250.00      |

|          |                                                                                   |       |                          |            |        |            |
|----------|-----------------------------------------------------------------------------------|-------|--------------------------|------------|--------|------------|
|          | Topeka KS 66603                                                                   |       |                          |            |        |            |
| 07/20/26 | Phil Ruffin<br>1522 S. Florence St.<br>Wichita KS 67209                           | Check | Real Estate<br>Developer | \$1,000.00 | \$0.00 | \$1,000.00 |
| 07/20/26 | Kansans for Quality<br>Mental Health<br>2225 S. View Dr<br>Hays KS 67601          | Check |                          | \$250.00   | \$0.00 | \$250.00   |
| 07/20/26 | KS Ethanol PAC<br>816 SW Tyler St, S.<br>100<br>Topeka KS 66612                   | Check |                          | \$250.00   | \$0.00 | \$250.00   |
| 07/20/26 | KS Agri Business<br>Council<br>816 SW Tyler St, S.<br>100<br>Topeka KS 66612      | Check |                          | \$250.00   | \$0.00 | \$250.00   |
| 07/16/26 | KS Reltors PAC<br>3644 SW<br>Burlingame Rd<br>Topeka KS 66611                     | Check |                          | \$1,000.00 | \$0.00 | \$1,000.00 |
| 07/16/26 | KS Independent Oil<br>& Gas PAC<br>PO Box 1399<br>Topeka KS 66601                 | Check |                          | \$500.00   | \$0.00 | \$500.00   |
| 07/16/26 | KC BizPAC<br>30 West Pershing<br>Road, S. 301<br>Kansas City MO<br>64108          | Check |                          | \$500.00   | \$0.00 | \$500.00   |
| 07/16/26 | Kansans for a<br>Democratic House<br>PO Box 2083<br>Topeka KS 66601               | Check |                          | \$1,000.00 | \$0.00 | \$1,000.00 |
| 07/13/26 | KS Dental<br>Association PAC<br>5200 SW Huntoon<br>Topeka KS 66604                | Check |                          | \$400.00   | \$0.00 | \$400.00   |
| 07/09/26 | KS Faarm Bureau<br>Vote FBF Fund<br>2627 KFP Plaza<br>Manhattan KS<br>66602       | Check |                          | \$250.00   | \$0.00 | \$250.00   |
| 07/07/26 | KS Contractors<br>Associaton PAC<br>800 SW Jackson St,<br>#100<br>Topeka KS 66612 | Check |                          | \$500.00   | \$0.00 | \$500.00   |

|                                                       |                                                                                          |         |  |            |            |            |
|-------------------------------------------------------|------------------------------------------------------------------------------------------|---------|--|------------|------------|------------|
| 07/07/26                                              | KS Livestock Assoc<br>PAC<br>6031 SW 37th St<br>Topeka KS 66614                          | Check   |  | \$1,000.00 | \$0.00     | \$1,000.00 |
| 06/29/26                                              | Pipe Fitters Local<br>533 Vol Pol Fund<br>8600 Hillcrest Road<br>Kansas City MO<br>64138 | Check   |  | \$1,000.00 | \$1,000.00 | \$2,000.00 |
| 06/26/26                                              | Robin Stimac<br>7928 Freeman<br>Kansas City KS<br>66112                                  | Cash    |  | \$60.00    | \$0.00     | \$60.00    |
| 03/17/26                                              | ActBlue Credit<br>PO Box 962017<br>Boston MA 2196                                        | E Funds |  | \$1.70     | \$0.00     | \$1.70     |
| <b>Total Itemized Receipts for Period</b>             |                                                                                          |         |  |            |            | \$12161.70 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |                                                                                          |         |  |            |            | \$0        |
| <b>Sale of Political Materials (Unitemized)</b>       |                                                                                          |         |  |            |            | \$0        |
| <b>Total Contributions When Contributor Not Known</b> |                                                                                          |         |  |            |            | \$0        |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |                                                                                          |         |  |            |            | \$12161.70 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Pam Curtis**

| <b>Date</b> | <b>Name and Address</b>                                                          | <b>Purpose of Expenditure or Disbursement</b> | <b>Primary Total</b> | <b>General Total</b> | <b>Amount</b> |
|-------------|----------------------------------------------------------------------------------|-----------------------------------------------|----------------------|----------------------|---------------|
| 07/08/26    | Almar Printing<br>7735 Wornall Road<br>Kansas City MO 64114                      | Candidate (self) mailing srv -<br>2 mailers   | \$4,009.95           | \$0.00               | \$4,009.95    |
| 07/08/26    | US Postmaster<br>c/o Almar Printing<br>7735 Wornall Road<br>Kansas City MO 64114 | Candidate (self) postage<br>mailer #1         | \$1,855.88           | \$0.00               | \$1,855.88    |
| 07/08/26    | US Postmaster<br>c/o Almar Printing<br>7735 Wornall Road<br>Kansas City MO 64114 | Candidate (self) postage<br>mailer #2         | \$1,855.88           | \$0.00               | \$1,855.88    |
| 07/01/26    | Hotcards<br>18 N. Main Street<br>Chagrin Falls OH 44022                          | Candidate (self) Walk Card                    | \$280.05             | \$0.00               | \$280.05      |
| 06/30/26    | Fed Ex<br>5435 Johnson Dr<br>Mission KS 66205                                    | Candidate (self) CAB printed<br>piece         | \$143.74             | \$0.00               | \$143.74      |
| 06/29/26    | Costco<br>241 E. Linwood<br>Kansas City MO 64111                                 | Candidate (self) Stamps/BD<br>cards           | \$388.75             | \$0.00               | \$388.75      |
| 06/02/26    | Costco<br>241 E. Linwood<br>Kansas City MO 64111                                 | Candidate (self) Stamps/BD<br>cards           | \$466.50             | \$0.00               | \$466.50      |
| 06/02/26    | Historic West Bottoms<br>PO Box 410147<br>Kansas City MO 64141                   | Candidate (self) Luncheon                     | \$20.00              | \$0.00               | \$20.00       |

|                                                                 |                                                                                           |                                             |          |        |            |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|----------|--------|------------|
| 05/29/26                                                        | Hotcards<br>18 N. Main St<br>Chagrin Falls OH 44022                                       | Candidate (self) bd cards                   | \$365.36 | \$0.00 | \$365.36   |
| 05/15/26                                                        | KS Arts Network<br>334 N. Mead<br>Wichita KS 67202                                        | Candidate (self) conference<br>registration | \$120.74 | \$0.00 | \$120.74   |
| 05/14/26                                                        | Fairfax Industrial<br>Association<br>3250 Brinkerhoff<br>Kansas City KS 66115             | Candidate (self) Luncheon                   | \$35.00  | \$0.00 | \$35.00    |
| 04/07/26                                                        | Costco<br>241 E. Linwood<br>Kansas City MO 64111                                          | Candidate (self) Stamps/BD<br>cards         | \$388.75 | \$0.00 | \$388.75   |
| 03/18/26                                                        | KS Secretary of State<br>Docking State Office<br>Bldg, 915 SW Harrison<br>Topeka KS 66612 | Candidate (self) Filing Fee                 | \$120.00 | \$0.00 | \$120.00   |
| <b>Total Itemized Expenditures This Period</b>                  |                                                                                           |                                             |          |        | \$10050.60 |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |                                                                                           |                                             |          |        | \$0        |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |                                                                                           |                                             |          |        | \$10050.60 |

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