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Campaign Finance Receipts & Expenditures Report
1/10/2025

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
https://kpdc.kansas.gov/

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Filing Report

Candidate Name: **Christopher d Croft**
Address: **8909 W, 148th Terrace**
Address2:
City: **Overland Park** Zip: **66221** County: **Johnson**
Home Phone: **(931) 249-0290** Business Phone:
Office Sought: **State Representative** District: **8**

SUMMARY (covering the period from 10/25/2024 through 12/31/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		**$85,366.43**
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	**(Schedule A) view/print**	**$9,400.00**
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	**$94,766.43**
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	**(Schedule C) view/print**	**$45,533.89**
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	**$49,232.54**
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	**(Schedule B) view/print**	**$0.00**
7	OTHER TRANSACTIONS	**(Schedule D) view/print**	**$0.00**

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/22/2026 12:25:53 PM**
Signature of Candidate or Treasurer: **J D Paradise**

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