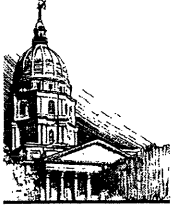


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## Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Kansas Public Disclosure Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
<https://kpsc.kansas.gov/>

This is a (Check one) ☒ Party Committee ☐ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

### Committee

Name: **Lincoln County Republican Central Committee**

Address: **2050 N 120th Rd**

Address2:

City: **Lincoln** State: **KS** Zip: **67455**

Business Phone: **(785) 342-6633**

Email Address: **denag\_2000@yahoo.com**

### Chairperson

Name: **Denah Jensen**

Address: **2050 N 120th Rd**

Address2:

City: **Lincoln** State: **KS** Zip: **67455**

Home Telephone: **(785) 342-6633** Business Phone: **(785) 342-6633**

Email Address: **denag\_2000@yahoo.com**

### Treasurer

Name: **Sheri Suelter**

Address: **2331 E. Elk Dr.**

Address2:

City: **Lincoln** State: **KS** Zip: **67455**

Home Telephone: **(785) 384-0108** Business Phone: **(785) 384-0108**

Email Address: **sheri\_suelter@hotmail.com**

### Affiliated or Connected Organizations

Name: **Kansas Republican Party**

Address: **PO Box 4157**

Address2:

City: **Topeka** State: **KS** Zip: **66604**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **8/30/2026 6:04:59 PM** Signature of Chairperson: **Denah S. Jensen**

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## Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one) ☒ Party Committee ☐ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

### Committee

Name: **Lincoln County Republican Committee**

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Address2:

City: **Lincoln** State: **KS** Zip: **67455**

Business Phone: **(785) 342-6633**

Email Address: **denag\_2000@yahoo.com**

### Chairperson

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Address: **2050 N 120th Rd**

Address2:

City: **Lincoln** State: **KS** Zip: **67455**

Home Telephone: **(785) 342-6633** Business Phone: **(785) 342-6633**

Email Address: **denag\_2000@yahoo.com**

### Treasurer

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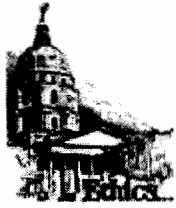
**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/3/2025 10:11:31 AM** Signature of Chairperson: **Denah S Jensen**

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## Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
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Executed on:

Date: **1/3/2025 10:11:31 AM** Signature of Chairperson: **Denah S Jensen**

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NOV 28 2022

SCOTT SCHWAB  
SECRETARY OF STATE

## STATEMENT OF ORGANIZATION

### FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)



Party Committee



Political Action Committee

This is an (check one)



Initial Statement



Amended Statement

#### COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Lincoln County Republican Central Committee

Mailing Address (Street, City, State, Zip Code)

303 W. Court St Lincoln KS 67455

67455

Business Telephone

(785) 524-6085

#### CHAIRPERSON

Name

Colleen M. Stegman

Home Telephone

(785) 524-6085

Mailing Address (Street, City, State, Zip Code)

303 W Court Lincoln, KS 67455

Business Telephone

(785) 524-6085

#### TREASURER

Name

Katie Jo Good

Home Telephone

(785) 524-6001

Mailing Address (Street, City, State, Zip Code)

2066 N 270th Rd, Barnard KS 67418

Business Telephone

(785) 524-6001

#### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

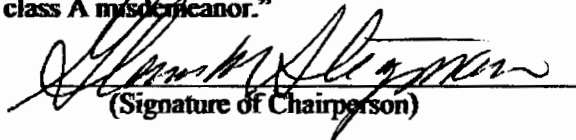
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"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-19-22

(Date)

  
(Signature of Chairperson)