

PAC AND PARTY COMMITTEE REPORT  
LAST MINUTE CONTRIBUTIONS / INDEPENDENT EXPENDITURES  
IN EXCESS OF \$300

**DAILY REPORT**

**RECEIVED**  
JUL 31 2026  
KS Public Disclosure Commission

Name of Committee: **Johnson County Democratic Central Committee**

Address: **PO Box 1482**

City and Zip Code: **Shawnee Mission, KS 66222**

This is a (check one): ☒ Party Committee ☐ Political Committee

- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State (must already have an electronic account), or by fax at 785-296-2548.
- All information included on this report must also be included on the October 26, 2026 Receipts and Expenditures Report.

| Check One | Date Due   | Day Covered             |
|-----------|------------|-------------------------|
|           | 07/31/2026 | Thursday, July 30, 2026 |
| ✓         | 08/01/2026 | Friday, July 31, 2026   |
|           | 08/02/2026 | Saturday, Aug. 1, 2026  |
|           | 08/03/2026 | Sunday, Aug. 2, 2026    |

Summary:

1. Total Contributions \$1,150.00

2. Total Independent Expenditures                     

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

08.02.2026

Date



Signature of Treasurer

KPDC Form 2025

# SCHEDULE OF CONTRIBUTIONS

## IN EXCESS OF \$300

**Johnson County Democratic Central Committee**

(Name of Party Committee or Political Committee)

| Date                       | Name and Address<br>of Contributor                              | Occupation                                   | Check<br>Appropriate<br>Box |       | Amount of<br>Cash, Check |
|----------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------|-------|--------------------------|
|                            |                                                                 |                                              | Cash                        | Check |                          |
| 7/31/26                    | William C. Beck<br>9920 Juniper Lane<br>Overland Park, KS 66207 | Global Director of Education &<br>Enablement |                             | ✓     | \$750.00                 |
| 7/31/26                    | Karri Kaleshefski<br>14102 Manor Rd<br>Leawood, KS 66224        | Homemaker                                    |                             | ✓     | \$400.00                 |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
|                            |                                                                 |                                              |                             |       |                          |
| <b>Total Contributions</b> |                                                                 |                                              |                             |       | <b>\$1,150.00</b>        |