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# Campaign Finance Receipts & Expenditures Report
**10/26/2026**

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
https://kpdc.kansas.gov/

Check only if appropriate ☐ **Amended Filing** ☐ **Termination Report**

Campaign Finance Filing Report

Organization Name: **Woodson County Republican Central Committee**
Address: **1322 Apache Road**
Address2:
City: **Virgil** Zip: **66870**
Chairperson Home Phone: **(620) 625-2070** Chairperson Business Phone: **(620) 405-0141**

☑ **Party Committee** ☐ **PAC**

| SUMMARY (covering the period from 7/24/2026 through 10/22/2026) | | | |
|---|---|---|---|
| 1 | **CASH ON HAND AT BEGINNING OF PERIOD** | | **$339.65** |
| 2 | **TOTAL CONTRIBUTIONS AND OTHER RECEIPTS** | **(Schedule A) view/print** | **$0.00** |
| 3 | **CASH AVAILABLE THIS PERIOD** | (Add Lines 1 and 2) | **$339.65** |
| 4 | **TOTAL EXPENDITURES AND OTHER DISBURSEMENTS** | **(Schedule C) view/print** | **$67.50** |
| 5 | **CASH ON HAND AT CLOSE OF PERIOD** | Subtract Line 4 from 3) | **$272.15** |
| 6 | **IN-KIND (NON-MONETARY) CONTRIBUTIONS** | **(Schedule B) view/print** | **$0.00** |
| 7 | **OTHER TRANSACTIONS** | **(Schedule D) view/print** | **$0.00** |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/26/2026 12:08:45 PM**
Signature of Treasurer: **Nancy L Fife Eagle**

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## SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

**Committee: Woodson County Republican Central Committee**

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of $300 | Primary Total | General Total | Amount |
|---|---|---|---|---|---|
| 10/20/26 | Yates Center News<br>113 S Main St<br>Yates Center KS 66783 | Newspaper Ads 10/20/2026 | $67.50 | $0.00 | $67.50 |

| | |
|---|---|
| **Total Itemized Expenditures This Period** | $67.50 |
| **Total Unitemized Expenditures of $50 or less** | $0 |
| **TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD** | $67.50 |

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