# KANSAS PUBLIC DISCLOSURE COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED
OCT 26 2026
KS Public Disclosure Commission

## OCTOBER 26, 2026

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Montgomery County Republican Central Committee

Address: c/o Angela Price PO Box 275

City and Zip Code: Independence, KS 67301

This is a (check one): ✔ Party Committee _____ Political Committee

B. Check **only** if appropriate: _____ Amended Filing _____ Termination Report

C. Summary **(covering the period from JULY 24, 2026 through OCTOBER 22, 2026)**

| | |
|---|---|
| 1. Cash on hand at beginning of period | 2667.91 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 0 |
| 3. Cash available this period (Add Lines 1 and 2) | 2667.91 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 650.00 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 2017.91 |
| 6. In-Kind Contributions (Use Schedule B) | |
| 7. Other Transactions (Use Schedule D) | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

26 Oct 2026
Date

Angela
Signature of Treasurer

PDC Form 2026

# SCHEDULE C
# EXPENDITURES AND OTHER DISBURSEMENTS

Montgomery County Republican Central Committee

( Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure<br>If independent or in-kind expenditure in excess of $300 is made for a candidate, list candidate name & address | Amount |
|---|---|---|---|
| 09/29/26 | Roger Lomshek<br>1147 S 220th<br>Pittsburg, KS 66762 | Texting plan for primary | $550.00 |
| 10/14/26 | ICC West<br>2651 W Main<br>Independence, KS 67301 | Rental for Reorganization Meeting | $100.00 |
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| | | | |
| **Subtotal This Page** | | | **$650.00** |

## Complete if last page of Schedule C

| | |
|---|---|
| Total Itemized Expenditures This Period | **$650.00** |
| Total Unitemized Expenditures of $50 or less | |
| **TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)** | **$650.00** |