

# KANSAS PUBLIC DISCLOSURE COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 27, 2026

FILE WITH SECRETARY OF STATE SEE  
REVERSE SIDE FOR INSTRUCTIONS

**RECEIVED**  
JUL 27 2026  
KS Public Disclosure Commission

A. Name of Committee: Saline County Democrats

Address: P.O. Box 54

City and Zip Code: Salina, KS 67402

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2026 through July 23, 2026)

|                                                                      |          |
|----------------------------------------------------------------------|----------|
| 1. Cash on hand at beginning of period .....                         | 2,234.56 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 199.46   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 2,434.02 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 1,237.00 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 1,197.02 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 0        |
| 7. Other Transactions (Use Schedule D) .....                         | 0        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/27/2026

Date

\_\_\_\_\_  
Signature of Treasurer

# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Saline County Democrats

(Name of Party Committee or Political Committee)

| Date               | Name and Address of Contributor                          | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|----------------------------------------------------------|-------------------------------------------------|-----------------------|-------|------|-------------------------|----------------------------------------------|
|                    |                                                          |                                                 | Cash                  | Check | Loan | <u>E funds</u><br>Other |                                              |
| 03/06/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$0.73                                       |
| 03/11/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$15.45                                      |
| 03/12/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$2.65                                       |
| 03/13/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$1.70                                       |
| 04/08/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$0.73                                       |
| 04/10/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$9.40                                       |
| 05/12/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$9.40                                       |
| 05/15/26           | JUDITH DUNN<br>101 N SKYLINE DR<br>SALINA, KS 67401      |                                                 |                       | ✓     |      |                         | \$100.00                                     |
| 05/15/26           | CONNIE HOCKING<br>10144 W WATKINS RD<br>SALINA, KS 67401 |                                                 |                       | ✓     |      |                         | \$50.00                                      |
| 06/10/26           | ACT BLUE                                                 |                                                 |                       |       |      | ✓                       | \$9.40                                       |
|                    |                                                          |                                                 |                       |       |      |                         |                                              |
| Subtotal This Page |                                                          |                                                 |                       |       |      |                         | \$199.46                                     |

# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Saline County Democrats

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                         | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|------------------------------------|-------------------------------------------------------|--------------------------|-------|------|-------------------------|-------------------------------------------------------|
|                    |                                    |                                                       | Cash                     | Check | Loan | <u>E funds</u><br>Other |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
|                    |                                    |                                                       |                          |       |      |                         |                                                       |
| Subtotal This Page |                                    |                                                       |                          |       |      |                         | \$0.00                                                |

Complete if last page of Schedule A

|                                                          |                 |
|----------------------------------------------------------|-----------------|
| Total Itemized Receipts for Period                       | \$199.46        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00          |
| Sale of Political Materials (Unitemized)                 | \$0.00          |
| Total Contributions When Contributor Not Known           | \$0.00          |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$199.46</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Saline County Democrats

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made             | Purpose of Expenditure                                                                                          | Amount            |
|---------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|
|                           |                                                             | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                   |
| 01/22/26                  | USPS                                                        | POST OFFICE BOX RENTAL                                                                                          | \$192.00          |
| 01/30/26                  | THE TEMPLE FOUNDATION<br>361 S SANTA FE<br>SALINA, KS 67401 | OFFICE RENTAL                                                                                                   | \$400.00          |
| 03/10/26                  | THE TEMPLE FOUNDATION<br>361 S SANTA FE<br>SALINA, KS 67401 | OFFICE RENTAL                                                                                                   | \$200.00          |
| 05/26/26                  | CITY OF SALINA<br>300 W ASH<br>SALINA, KS 67401             | PARK SHELTER RENTAL                                                                                             | \$45.00           |
| 05/28/26                  | THE TEMPLE FOUNDATION<br>361 S SANTA FE<br>SALINA, KS 67401 | OFFICE RENTAL                                                                                                   | \$400.00          |
|                           |                                                             |                                                                                                                 |                   |
|                           |                                                             |                                                                                                                 |                   |
|                           |                                                             |                                                                                                                 |                   |
| <b>Subtotal This Page</b> |                                                             |                                                                                                                 | <b>\$1,237.00</b> |

Complete if last page of Schedule C

|                                                                                            |                   |
|--------------------------------------------------------------------------------------------|-------------------|
| Total Itemized Expenditures This Period                                                    | <b>\$1,237.00</b> |
| Total Unitemized Expenditures of \$50 or less                                              | <b>\$0.00</b>     |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$1,237.00</b> |

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