

# KANSAS PUBLIC DISCLOSURE COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JULY 27, 2026

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
JUL 23 2026  
KS Public Disclosure Commission

A. Name of Committee: GEARY COUNTY REPUBLICAN CENTRAL CTR

Address: ATTN: CORRINE FEHR, TREASURER, 6003 Hwy K18

City and Zip Code: JUNCTION CITY, KS 66441

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2026 through July 23, 2026)

|                                                                      |                |
|----------------------------------------------------------------------|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>2740.60</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>0-</u>      |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>2740.60</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>208.93</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>2531.67</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____          |
| 7. Other Transactions (Use Schedule D) .....                         | _____          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/18/2026  
Date

Corrine Fehr  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

GEARY COUNTY REPUBLICAN CENTRAL CTEE

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                         | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------------------|------------------------------------|-------------------------------------------------------|--------------------------|-------|------|-------------------------|-------------------------------------------------------|
|                           |                                    |                                                       | Cash                     | Check | Loan | <u>E funds</u><br>Other |                                                       |
|                           |                                    |                                                       |                          |       |      |                         |                                                       |
|                           |                                    |                                                       |                          |       |      |                         |                                                       |
|                           |                                    |                                                       |                          |       |      |                         |                                                       |
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|                           |                                    |                                                       |                          |       |      |                         |                                                       |
|                           |                                    |                                                       |                          |       |      |                         |                                                       |
| <b>Subtotal This Page</b> |                                    |                                                       |                          |       |      |                         | <b>\$0.00</b>                                         |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

GEARY COUNTY REPUBLICAN CENTRAL CTEE  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made                | Purpose of Expenditure                                                                                          | Amount           |
|--------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|
|                    |                                                                | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                  |
| 2/27/20            | Charles Stimatz<br>310 Michaels Way<br>JUNCTION CITY, KS 66441 | REFRESHMENTS FOR MEETING<br>POSTAGE - POSTCARDS TO NEW<br>REGISTERED VOTERS                                     | 208.93           |
|                    |                                                                |                                                                                                                 |                  |
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|                    |                                                                |                                                                                                                 |                  |
| Subtotal This Page |                                                                |                                                                                                                 | 208.93<br>\$0.00 |