

KANSAS PUBLIC DISCLOSURE COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 27, 2026

FILE WITH SECRETARY OF STATE SEE  
REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JUL 27 2026

KS Public Disclosure Commission

A. Name of Committee: Finney County Democratic Central Committee

Address: 2110 N 9th St

City and Zip Code: Garden City 67846

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2026 through July 23, 2026)

|                                                                      |        |
|----------------------------------------------------------------------|--------|
| 1. Cash on hand at beginning of period .....                         | 314.20 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 651.24 |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 965.44 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 507.02 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 458.42 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 25.00  |
| 7. Other Transactions (Use Schedule D) .....                         |        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-27-2026

Date

Trace Beard

Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Finney county Democratic Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------------------|------------------------------------|-------------------------------------------------------|--------------------------|-------|------|------------------|-------------------------------------------------------|
|                           |                                    |                                                       | Cash                     | Check | Loan | E funds<br>Other |                                                       |
| 03/12/26                  | Carole Geier                       | Retired                                               |                          | ✓     |      |                  | \$200.00                                              |
| 03/13/26                  | Chuck Nunn                         | Retired                                               |                          | ✓     |      |                  | \$50.00                                               |
| 04/13/26                  | Kansas County Chair Caucus         |                                                       |                          | ✓     |      |                  | \$318.00                                              |
| 06/17/26                  | Micah Koksai                       | Educator                                              |                          |       |      | ✓                | \$14.21                                               |
| 07/02/26                  | Veronica Goosey                    | Educator                                              |                          |       |      | ✓                | \$19.03                                               |
| 07/07/26                  | Wen Wurst                          | Retired                                               |                          | ✓     |      |                  | \$50.00                                               |
|                           |                                    |                                                       |                          |       |      |                  |                                                       |
|                           |                                    |                                                       |                          |       |      |                  |                                                       |
|                           |                                    |                                                       |                          |       |      |                  |                                                       |
|                           |                                    |                                                       |                          |       |      |                  |                                                       |
|                           |                                    |                                                       |                          |       |      |                  |                                                       |
| <b>Subtotal This Page</b> |                                    |                                                       |                          |       |      |                  | <b>\$651.24</b>                                       |

**SCHEDULE B**  
**IN-KIND (Non-Monetary) CONTRIBUTIONS**

Finney County Democratic Central Committee  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|----------------------------------------------------------------|-------------------------------------|-------------------------------|
| 5/28/26                   | Tim Regan                       |                                                                | Park rental fee                     | \$25.00                       |
|                           |                                 |                                                                |                                     |                               |
|                           |                                 |                                                                |                                     |                               |
|                           |                                 |                                                                |                                     |                               |
|                           |                                 |                                                                |                                     |                               |
|                           |                                 |                                                                |                                     |                               |
|                           |                                 |                                                                |                                     |                               |
|                           |                                 |                                                                |                                     |                               |
|                           |                                 |                                                                |                                     |                               |
| <b>Subtotal This Page</b> |                                 |                                                                |                                     | \$25.00                       |

Complete if last page of Schedule B

|                                                                       |                |
|-----------------------------------------------------------------------|----------------|
| Total Itemized (over \$100) In-Kind Contributions                     |                |
| Total Unitemized (\$100 or less) In-Kind Contributions                | \$25.00        |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$25.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Finney County Democratic Central Committee

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure                                                                                          | Amount   |
|--------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|
|                    |                                                 | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |          |
| 03/13/26           | Kansas County Chair Caucus                      | 2026 Dues                                                                                                       | \$25.00  |
| 04/07/26           | Tracy Meinzer                                   | Sam's Club use of card payback                                                                                  | \$90.00  |
| 05/21/26           | Sam's Club                                      | Snacks for Meeting                                                                                              | \$66.89  |
| 05/22/26           | Becca for Kansas                                | Donation to state house candidate                                                                               | \$75.00  |
| 06/25/26           | Sam's Club                                      | Snacks for Meeting                                                                                              | \$51.30  |
| 07/08/26           | Sam's Club                                      | Items for annual BBQ                                                                                            | \$157.14 |
| 07/09/26           | Sam's Club                                      | Items doe annual BBQ                                                                                            | \$41.69  |
|                    |                                                 |                                                                                                                 |          |
|                    |                                                 |                                                                                                                 |          |
|                    |                                                 |                                                                                                                 |          |
|                    |                                                 |                                                                                                                 |          |
| Subtotal This Page |                                                 |                                                                                                                 | \$507.02 |