

KANSAS PUBLIC DISCLOSURE COMMISSION

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JUL 13 2026

SCOTT SCHWAB
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 27, 2026

FILE WITH SECRETARY OF STATE SEE
REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Edwards County Republican Committee
Address: P.O. Box 295
City and Zip Code: Lewis 67552
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2026 through July 23, 2026)

1. Cash on hand at beginning of period	<u>375.83</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>—</u>
3. Cash available this period (Add Lines 1 and 2)	<u>375.83</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>—</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>375.83</u>
6. In-Kind Contributions (Use Schedule B)	<u> </u>
7. Other Transactions (Use Schedule D)	<u> </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-8-2026
Date

Kathleen M. Gendler
Signature of Treasurer