

KANSAS PUBLIC DISCLOSURE COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 27, 2026

FILE WITH SECRETARY OF STATE SEE  
REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

SEP 04 2026

KS Public Disclosure Commission

A. Name of Committee: Coffey County Democratic Central Committee  
Address: P.O. Box 301  
City and Zip Code: Lebo, KS 66856  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2026 through July 23, 2026)

|                                                                      |                |
|----------------------------------------------------------------------|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>2804.02</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>3.48</u>    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>2807.50</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>0</u>       |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>2807.50</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____          |
| 7. Other Transactions (Use Schedule D) .....                         | _____          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9-4-26  
Date

Janet L. Lewis  
Signature of Treasurer

PDC Form 2025

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Coffee County Democratic Central Committee  
(Name of Party Committee or Political Committee)

| Date               | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------|-------------------------------------------------|-----------------------|-------|------|---------------|----------------------------------------------|
|                    |                                 |                                                 | Cash                  | Check | Loan | E funds Other |                                              |
| 6-30-24            | Interest on savings account     |                                                 |                       |       |      |               | 3.48                                         |
|                    |                                 |                                                 |                       |       |      |               |                                              |
|                    |                                 |                                                 |                       |       |      |               |                                              |
|                    |                                 |                                                 |                       |       |      |               |                                              |
|                    |                                 |                                                 |                       |       |      |               |                                              |
|                    |                                 |                                                 |                       |       |      |               |                                              |
|                    |                                 |                                                 |                       |       |      |               |                                              |
|                    |                                 |                                                 |                       |       |      |               |                                              |
| Subtotal This Page |                                 |                                                 |                       |       |      |               | 3.48<br>-\$0.00                              |

Complete if last page of Schedule A

|                                                          |                |
|----------------------------------------------------------|----------------|
| Total Itemized Receipts for Period                       |                |
| Total Unitemized Contributions (\$50 or less)            |                |
| Sale of Political Materials (Unitemized)                 |                |
| Total Contributions When Contributor Not Known           | 3.48           |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>-\$0.00</b> |

Page \_\_\_\_ of \_\_\_\_